

# Checklist of Technical and Financial Documents

## I. TECHNICAL COMPONENT ENVELOPE (items 1 to 16)

### Class “A” Documents (items 1-15)

#### Legal Documents (items 1 to 2)

1. Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages);

**or**

- a. *Registration certificate from Securities and Exchange Commission (SEC), Department of Trade and Industry (DTI) for sole proprietorship, or Cooperative Development Authority (CDA) for cooperatives or its equivalent document; **and***
  - b. *Mayor’s or Business permit issued by the city or municipality where the principal place of business of the prospective bidder is located, or the equivalent document for Exclusive Economic Zones or Areas; **and***
  - c. *Tax clearance per E.O. No. 398, s. 2005, as finally reviewed and approved by the Bureau of Internal Revenue (BIR);*
2. Barangay Certificate issued for CY 2022 where the principal office is located certifying the legitimacy of business operations;

#### Technical Documents (items 3 to 13)

3. Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; **(SF-INFR-15)**

Supported with the following:

- 3.1 Notice of Award and/or Contract;
- 3.2 Notice to Proceed issued by the Owner; and
- 3.3 Statement of Time Elapse duly signed by the Owner or the Project Engineer of the owner **as of July 25, 2022; (SF-INFR-15A)**

4. Statement of the bidder’s Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided under the rules; **(SF-INFR-16)**

Supported with the following:

- 4.1 Contract;
- 4.2 CPES rating sheets **(SF-INFR-17)** or Certificate of Completion; and
- 4.3 Certificate of Acceptance

5. Philippine Contractors Accreditation Board (PCAB) License; **(SF-INFR-09)** or Special PCAB License in case of Joint Ventures; and registration for the type and cost of the contract to be bid; **(SF-INFR-22)** – For this project, required PCAB Registration is **Small B – Ports, Harbor and Offshore Engineering**;

If applicable, duly signed joint venture agreement (JVA) in accordance with RA No. 4566 and its IRR in case the joint venture is already in existence;

**or**

duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

6. Original copy of Duly Notarized Bid Securing Declaration (**(Pro-forma 5 Attached)**) **or** any form of Bid Security **(SF-INFR-36)** in an amount not less than required percentage of the ABC with the following schedule:

| Form of Bid Security                                                                                                                                                                                                             | Amount of Bid Security                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| a. Cash or cashier's/manager's check issued by a Universal or Commercial bank.                                                                                                                                                   | The amount of not less than <b>Forty Five Thousand Three Hundred Ninety Three Pesos and 66/100 Only (Php45,393.66) (2% of the ABC)</b>          |
| b. Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, That it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. |                                                                                                                                                 |
| c. Surety Bond, callable upon demand, issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security                                                                    | The amount of not less than <b>One Hundred Thirteen Thousand Four Hundred Eighty Four Pesos and 15/100 Only (Php113,484.15) (5% of the ABC)</b> |

7. Duly Signed Contractor's Organizational chart for the contract to be bid; **(SF-INFR-44)**

Supported with the following:

10.1 Contractor's Letter Certificate to Procuring Entity; **(SF-INFR-45)**

10.2 Key Personnel's Certificate of Employment; **(SF-INFR-46)**

8. List of contractor's key personnel **(SF-INFR-18A-2)** (e.g., Project Manager, Project Engineers, Materials Engineers, Construction Safety and Health Officer, and Foreman), to be assigned to the contract to be bid.

Supported with the following:

11.1 Key Personnel's Bio-data; **(SF-INFR-47)**

11.2 Photocopy of Valid Professional Licenses Identification Card;

11.3 Photocopy of the Material Engineer's DPWH Accreditation;

11.4 Photocopy of the Certificate of Training of the Construction Safety and Health Personnel/Safety Officer;

9. Minimum Required Equipment Owned/Leased/Under Purchase Agreement Pledged to the Proposed Project **(SF-INFR-18B-2)**,

Equipment Requirement (Owned or Leased):

| No. of Units | Equipment                                                                            |
|--------------|--------------------------------------------------------------------------------------|
| 1            | Dump truck (6.88-9.17 cu.m cap.)                                                     |
| 2            | Vibratory Plate compactor (5hp)                                                      |
| 1            | Transit Mixer (5-6cu.m)                                                              |
| 2            | Jackhammer                                                                           |
| 1            | Air Compressor                                                                       |
| 1            | Mini Dump Truck (2-5T Capacity)                                                      |
| 1            | Bar cutter (25mm max)                                                                |
| 1            | 50mm concrete vibrator, flexible-shaft type, gasoline-drive unit                     |
| 1            | Concrete mixer (1-bagger)                                                            |
| 1            | Bar bender (25mm max)                                                                |
| 1            | Disc Cutter                                                                          |
| 1            | Forklift (3.18T)                                                                     |
| 1            | Disc Grinder                                                                         |
| 3            | Scuba Diving Gear, complete accessories (goggles, wet suit, fins, BCD and regulator) |

Supported with the following:

- For Owned Equipment –Proof of Ownership such as (a) copy of OR (not expired) and Certificate of Registration for motor vehicles (b) copy of OR/Sales Invoice or Proof of Purchase (e.g. Deed of Absolute Sale) for minor equipment (c) copy Deed of Absolute Sale)- for owned equipment;
- For Leased Equipment – (a) Duly notarized Certification of Availability of Equipment **(Pro-forma 4 Attached)** from the equipment lessor/vendor for the duration of the project with Attached Proof of Ownership by Lessor (b) Lease Contract Agreement as well as the proof of ownership of the lessor (OR and CR/Deed of Absolute Sale;

10. Duly Signed Statement of Availability of Equipment; **(SF-INFR-18B-1)**

11. Affidavit of Site Inspection; **(SF-INFR-51)**

12. Original duly signed Omnibus Sworn Statement (OSS); **(Pro-Forma 1 Attached)**; if applicable, Original Notarized Secretary's Certificate in case of a Corporation, Partnership, or Cooperative; or Original Special Power of Attorney of all members of the Joint Venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder;

13. Certification of no pending case against the Government of the Philippines. **(Pro-Forma 3 Attached)**

**Financial Documents (Item no. 14-15)**

14. The prospective bidder's audited financial statements, showing, among others, the prospective bidder's total and current assets and liabilities, stamped "received" by the BIR or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission;
15. The prospective bidder's computation of Net Financial Contracting Capacity (NFCC). **(SF-INFR-19)**

**Class "B" Documents  
(item 16)**

16. If applicable, duly signed joint venture agreement (JVA) in accordance with RA No. 4566 and its IRR in case the joint venture is already in existence; **or**

Duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

**II. FINANCIAL COMPONENT ENVELOPE (items 17- to 20)**

17. Original of duly signed and accomplished Financial Bid Form; **(Pro-forma 2 Attached)**
18. Original of duly signed Bid Prices in the Bill of Quantities; **(SF-INFR-55)**
19. Duly accomplished Detailed Estimates Form, including a summary sheet indicating the unit prices of construction materials, labor rates, and equipment rentals used in coming up with the Bid;
20. Cash Flow by Quarter **(SF-INFR-56)**.

Standard Form Number: SF-INFR-09  
Revised on: July 29, 2004

Republic of the Philippines  
Department of Trade and Industry  
**CONSTRUCTION INDUSTRY AUTHORITY OF THE PHILIPPINES**  
**PHILIPPINE CONTRACTORS ACCREDITATION BOARD**  
Makati City, Metro Manila

**CONTRACTOR’S LICENSE**

This certifies that

**CONTRACTOR’S PARTICULARS**

|                                                  |                                |                               |
|--------------------------------------------------|--------------------------------|-------------------------------|
| Authorized Managing Officer (name and signature) |                                | NOT VALID<br>w/o<br>SIGNATURE |
| Sole Proprietorship/Partnership/Corporation      | Head Officer Location (Region) |                               |
| Taxpayer Identification Number (TIN)             |                                |                               |

having complied with all the requirements for licensure in accordance with Republic Act No. 4566, as amended, and its implementing rules and regulations, is hereby authorized to engage in the construction contracting business in the Philippines, subject to limitations of license validity period, classification and category as prescribed under License Particulars in the box to the right hereof and to the terms and conditions annotated at the back hereof.

**LICENSE PARTICULARS**

|                                         |     |
|-----------------------------------------|-----|
| License First Issue Date and Number     | No. |
| Validity Period of this License/Renewal | to  |
| Principal Classification and Category   |     |
| Other Classification/s                  |     |

This further certifies that said licensee, subject to the limitations of the above-prescribed license validity period and registration validity period, kind/s of project and size range/s as indicated under Registration Particulars in the box to the right hereof, is a PCAB registered contractor for government projects.

Given at Metro Manila, Philippines, on

**FOR THE BOARD:**

Officer-in-Charge \_\_\_\_\_

Board Secretary \_\_\_\_\_

**REGISTRATION PARTICULARS**

|                                             |     |
|---------------------------------------------|-----|
| Registration Date and Number                | No. |
| Validity Period of this Registration        | to  |
| Kinds of Project and Respective Size Ranges |     |

**FORM \_\_\_\_\_**

IMPORTANT NOTICE: Filing schedule for license renewal application - <Insert Date>

Standard Form Number: SF-INFR-10  
Revised on: May 11, 2004

NO. \_\_\_\_\_

**Republic of the Philippines  
Department of Trade & Industry  
(REGION)**

**Certificate of Registration  
OF  
BUSINESS NAME**

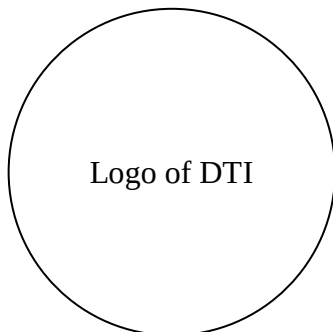
*THIS IS TO CERTIFY THAT*

\_\_\_\_\_

as a business name, or firm or style was registered in this office on \_\_\_\_\_  
by:

\_\_\_\_\_

which will expire on \_\_\_\_\_, in accordance with the provisions of Act No. 3883 of the  
Philippine Legislature approved on November 14, 1931 as amended by Act No. 4147, approved  
November 28, 1934, and Republic Act No. 863, approved June 16, 1953, and in compliance with  
the rules and regulations prescribed by the Department of Trade and Industry.



IN TESTIMONY WHEREOF, I have hereunto set my hand  
caused the seal of the DEPARTMENT OF TRADE AND  
INDUSTRY to be affixed at \_\_\_\_\_,  
Philippines, this \_\_\_\_\_ day of \_\_\_\_\_, in  
the year of our Lord, \_\_\_\_\_.

AFFIX  
DOCUMENTARY  
STAMP

(Name of the Director)  
Director, DTI

NOTE: THIS IS NOT A LICENSE TO ENGAGE IN ANY KIND OF BUSINESS.  
(VALID ONLY AT THE BUSINESS ADDRESS INDICATED HEREIN)

Standard Form Number: SF-INFR-15  
Revised on: July 29, 2004

**Statement of All Ongoing Government & Private Construction Contracts including contracts awarded but not yet started**

Business Name : \_\_\_\_\_  
Business Address : \_\_\_\_\_

| Name of Contract/Location<br>Project Cost | a. Owner Name<br>b. Address<br>c. Telephone Nos. | Nature of Work | Contractor's Role |   | a. Date Awarded<br>b. Date Started<br>c. Date of Completion | % of Accomplishment |        | Value of Outstanding Works |
|-------------------------------------------|--------------------------------------------------|----------------|-------------------|---|-------------------------------------------------------------|---------------------|--------|----------------------------|
|                                           |                                                  |                | Description       | % |                                                             | Planned             | Actual |                            |
| <u>Government</u>                         |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
| <u>Private</u>                            |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             |                     |        |                            |
|                                           |                                                  |                |                   |   |                                                             | Total Cost          |        |                            |

Note: This statement shall be supported with:

- 1 Notice of Award and/or Contract
- 2 Notice to Proceed issued by the owner
- 3 Statement of Time Elapsed signed by the owner or Project Engineer of the owner

Submitted by : \_\_\_\_\_  
(Printed Name & Signature)  
Designation : \_\_\_\_\_  
Date : \_\_\_\_\_

SF-INFR-15A

**PROJECT OWNER'S NAME**  
**ADDRESS**  
**TELEPHONE NO.**

**Name of On-going Project:**

**Location:**

**Original Contract Cost:**

**Revised Contract Cost:**

**STATEMENT OF TIME ELAPSED AND PERCENTAGE OF WORK  
ACCOMPLISHED**

**As of July 25, 2022**

|     |                                                             |   |       |
|-----|-------------------------------------------------------------|---|-------|
| 1.  | Original Contract Time (Calendar Days)                      | : | _____ |
| 2.  | Date of Effectivity of Contract                             | : | _____ |
| 3.  | Original Expiry Date                                        | : | _____ |
| 4.  | Time Extension Allowed (Calendar Days)                      | : | _____ |
| 5.  | Revised Expiry Date After Extension                         | : | _____ |
| 6.  | Revised Contract Time (Calendar Days)                       | : | _____ |
| 7.  | Total Calendar Days Elapsed To Date                         | : | _____ |
| 8.  | No. of Days Work Suspended (covered by<br>Suspension Order) | : | _____ |
| 9.  | Contract Time Elapsed To Date                               | : | _____ |
| 10. | Expiry Date Due to Work Suspension                          | : | _____ |
| 11. | Percent Time Elapsed                                        | : | _____ |
| 12. | Percent Work Accomplished                                   | : | _____ |
| 13. | Percent Work Programmed                                     | : | _____ |
| 14. | Percent Work Slippage                                       | : | _____ |

Approved by:

\_\_\_\_\_  
Project Owner / Project Owner's  
Project Engineer

Standard Form Number: SF-INFR-16  
Revised on: July 29, 2004

**Statement of Single Largest Completed Contract (SLCC) similar to the project**

Business Name : \_\_\_\_\_  
Business Address : \_\_\_\_\_

| Name of Contract  | d. Owner Name<br>e. Address<br>f. Telephone Nos. | Nature of Work                                                                                                                                      | Contractor's Role |   | d. Amount at Award<br>e. Amount at Completion<br>f. Duration | a. Date Awarded<br>b. Contract Effectivity<br>c. Date Completed |
|-------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---|--------------------------------------------------------------|-----------------------------------------------------------------|
|                   |                                                  |                                                                                                                                                     | Description       | % |                                                              |                                                                 |
| <u>Government</u> |                                                  | 1. Painting works<br>2. Concrete works<br>3. Rebar works<br>4. Removal and re-installation of fender chains and accessories including cutting works |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
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|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
| <u>Private</u>    |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |
|                   |                                                  |                                                                                                                                                     |                   |   |                                                              |                                                                 |

Note: This statement shall be supported with:

- 1 Contract
- 2 CPES rating sheets and/or Certificate of Completion
- 3 Certificate of Acceptance

Submitted by : \_\_\_\_\_  
(Printed Name & Signature)  
Designation : \_\_\_\_\_  
Date : \_\_\_\_\_

Date of \_\_\_\_ Visit   /  /  /

Standard Form Number: SF-INFR-19  
Revised on: July 29, 2004

**FINANCIAL DOCUMENTS FOR ELIGIBILITY CHECK**

- A. Summary of the Applicant Firm’s/Contractor’s assets and liabilities on the basis of the attached income tax return through its Electronic Filing and Payment System and audited financial statement, stamped “RECEIVED” by the Bureau of Internal Revenue or BIR authorized collecting agent, for the immediately preceding year and a certified copy of Schedule of Fixed Assets particularly the list of construction equipment.

|    |                                                | Year 20__ |
|----|------------------------------------------------|-----------|
| 1. | Total Assets                                   |           |
| 2. | Current Assets                                 |           |
| 3. | Total Liabilities                              |           |
| 4. | Current Liabilities                            |           |
| 5. | Total Net Worth (1-3)                          |           |
| 6. | Current Net Worth or Net Working Capital (2-4) |           |

- B. The Net Financial Contracting Capacity (NFCC) based on the above data is computed as follows:

NFCC = K (current asset – current liabilities) minus value of all outstanding works under ongoing contracts including awarded contracts yet to be started

NFCC = P \_\_\_\_\_

K = 15

Herewith attached are certified true copies of the income tax return through its Electronic Filing and Payment System and audited financial statement: stamped “RECEIVED” by the BIR or BIR authorized collecting agent for the immediately preceding year.

Submitted by:

\_\_\_\_\_  
Name of Firm / Contractor

\_\_\_\_\_  
Signature of Authorized Representative  
Date : \_\_\_\_\_

Standard Form Number: SF-INFR-22  
Revised on: July 29, 2004

**JOINT VENTURE AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That this JOINT VENTURE AGREEMENT is entered into by and between: \_\_\_\_\_, of legal age, (civil status), owner/proprietor of \_\_\_\_\_ and a resident of \_\_\_\_\_.

- and -

\_\_\_\_\_, of legal age, (civil status), owner/proprietor of \_\_\_\_\_ a resident of \_\_\_\_\_.

That both parties agree to join together their capital, manpower, equipment, and other resources and efforts to enable the Joint Venture to participate in the Eligibility Check, Bidding and Undertaking of the hereunder stated Contract of the **Philippine Ports Authority - Port Management Office - SOCSARGEN**

| <u>NAME OF PROJECT</u>                                                                                                          | <u>CONTRACT AMOUNT</u> |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>“Routine Maintenance of Port Physical Facilities Project 2022, Port of General Santos, Makar Wharf, General Santos City”</b> | Refer to Financial Bid |

That both parties agree to be jointly and severally liable for their participation in the Eligibility Check, Bidding and Undertaking of the said contract.

That both parties agree that \_\_\_\_\_ and/or \_\_\_\_\_ shall be the Official Representative of the Joint Venture, and are granted full power and authority to do, execute and perform any and all acts necessary and/or to represent the Joint Venture in the Eligibility Check, Bidding and Undertaking of the said contract, as fully and effectively and the Joint Venture may do and if personally present with full power of substitution and revocation.

That this Joint Venture Agreement shall remain in effect only for the above stated Contracts until terminated by both parties.

Done this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

Note:  
JVA should Notarized.

Standard Form Number: SF-INFR-36  
Revised on: July 29, 2004

### FORM OF BID SECURITY (BANK GUARANTEE)

WHEREAS, (Name of Bidder) (hereinafter called "the Bidder") has submitted his bid dated (Date) for the (Name of Contract) (hereinafter called "the Bid").

KNOW ALL MEN by these presents that We (Name of Bank) of (Name of Country) having our registered office at \_\_\_\_\_ (hereinafter called "the Bank" are bound unto (Name of Procuring Entity) (hereinafter called "the Entity") in the sum of \_\_\_\_\_ for which payment well and truly to be made to the said Entity the Bank binds himself, his successors and assigns by these presents.

SEALED with the Common Seal of the said Bank this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

THE CONDITIONS of this obligation are that:

- 1) if the Bidder withdraws his Bid during the period of bid validity specified in the Form of Bid; or
- 2) if the Bidder does not accept the correction of arithmetical errors of his bid price in accordance with the Instructions to Bidder; or
- 3) if the Bidder having been notified of the acceptance of his bid and award of contract to him by the Entity during the period of bid validity:
  - a) fails or refuses to execute the Form of Contract in accordance with the Instructions to Bidders, if required; or
  - b) fails or refuses to furnish the Performance Security in accordance with the Instructions to Bidders;

we undertake to pay to the Entity up to the above amount upon receipt of his first written demand, without the Entity having to substantiate its demand, provided that in his demand the Entity will note that the amount claimed by it is due to the occurrence of any one or combination of the three (3) conditions stated above.

The Guarantee will remain in force up to and including the date \_\_\_\_\_ days after the deadline for submission of Bids as such deadline is stated in the Instructions to Bidders or as it may be extended by the Entity, notice of which extension(s) to the Bank is hereby waived. Any demand in respect of this Guarantee should reach the Bank not later than the above date.

DATE \_\_\_\_\_ SIGNATURE OF THE BANK \_\_\_\_\_

WITNESS \_\_\_\_\_ SEAL \_\_\_\_\_

\_\_\_\_\_  
(Signature, Name and Address)

**Pro-forma 5**

**Bid-Securing Declaration**

**(REPUBLIC OF THE PHILIPPINES)**

**CITY OF \_\_\_\_\_ ) S.S.**

**x-----x**

**Invitation to Bid** *[Insert reference number]*

To: *[Insert name and address of the Procuring Entity]*

I/We, the undersigned, declare that:

1. I/We understand that, according to your conditions, bids must be supported by a Bid Security, which may be in the form of a Bid-Securing Declaration.
2. I/We accept that: (a) I/we will be automatically disqualified from bidding for any contract with any procuring entity for a period of two (2) years upon receipt of your Blacklisting Order; and, (b) I/we will pay the applicable fine provided under Section 6 of the Guidelines on the Use of Bid Securing Declaration, within fifteen (15) days from receipt of written demand by the procuring entity for the commission of acts resulting to the enforcement of the bid securing declaration under Sections 23.1(b), 34.2, 40.1 and 69.1, except 69.1 (f), of the IRR of RA 9184; without prejudice to other legal action the government may undertake.
3. I/We understand that this Bid-Securing Declaration shall cease to be valid on the following circumstances:
  - a. Upon expiration of the bid validity period, or any extension thereof pursuant to your request;
  - b. I am/we are declared ineligible or post-disqualified upon receipt of your notice to such effect, and (i) I/we failed to timely file a request for reconsideration or (ii) I/we filed a waiver to avail of said right;
  - c. I am/we are declared as the bidder with the Lowest Calculated Responsive Bid, and I/we have furnished the performance security and signed the Contract.

**IN WITNESS WHEREOF**, I/We have hereunto set my/our hand/s this \_\_\_\_ day of *[month]* *[year]* at *[place of execution]*.

***[Insert NAME OF BIDDER'S AUTHORIZED REPRESENTATIVE]***  
***[Insert signatory's legal capacity]***

Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_ day of *[month]* *[year]* at *[place of execution]*, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her *[insert type of government identification card used]*, with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_.

Witness my hand and seal this \_\_\_\_ day of *[month]* *[year]*.

**NAME OF NOTARY PUBLIC**

**Serial No. of Commission** \_\_\_\_\_  
**Notary Public for** \_\_\_\_\_ **until** \_\_\_\_\_  
**Roll of Attorneys No.** \_\_\_\_\_  
**PTR No.** \_\_, *[date issued]*, *[place issued]*  
**IBP No.** \_\_, *[date issued]*, *[place issued]*  
**Doc. No.** \_\_\_\_  
**Page No.** \_\_\_\_  
**Book No.** \_\_\_\_  
**Series** \_\_\_\_\_

Standard Form Number: SF-INFR-44  
Revised on: August 11, 2004

**Contractor's Organizational Chart for the Contract**

Submit Copy of the Organizational Chart that the Contractor intends to use to execute the Contract if awarded to him. Indicate in the chart the names of the Project Manager, Project Engineer, Bridge Engineer, Structural Engineer, Materials and Quality Control Engineer, Foreman and other Key Engineering Personnel.

Attach the required Proposed Organizational Chart for the Contract as stated above

Name of the Representative of the Bidder  
Position  
Name of the Bidder

Date: \_\_\_\_\_

Standard Form Number: SF-INFR-45  
Revised on: August 11, 2004

### **Contractor's Letter-Certificate to Procuring Entity**

#### Date of Issuance

**ATTY. CESAR M. DATAYA**  
**Port Manager**  
**Philippine Ports Authority**  
**Port Management Office - SOCSARGEN**  
**Makar Wharf, Labangal, General Santos City**

Attention : **DEOLITO B. TORREFIEL**  
**Chairperson**  
**Bids and Awards Committee**

Dear Sir:

Supplementing our Organizational Chart for the Contract, we have the honor to submit herewith, and to certify as true and correct, the following pertinent information:

1. That I/we have engaged the services of      (Name of Employee)     , to be the      (Designation)      of the      (Name of Contract)     , who is a      (Profession)      with Professional License Certificate No.                      issued on                                      and who has performed the duties in the construction of the Contracts enumerated in the duly filled Form      .
2. The said Engineer shall be designated by us as our      (Designation)      to personally perform the duties of the said position in the above-mentioned Project, if and when the same is awarded in our favor.
3. That said Engineer shall employ the best care, skill and ability in performing his duties in accordance with the Contract Agreement, Conditions of Contract, Plans, Specifications, Special Provisions, and other provisions embodied in the proposed contract.
4. That said Engineer shall be personally present at the jobsite to supervise the phase of the construction work pertaining to this assignment as      (Designation)     , all the time.
5. That, in order to guarantee that said Engineer shall perform his duties properly and be personally present in the Job Site, he is hereby required to secure a certificate of appearance for the Procuring Entity Engineer at the end of every month.

That, in the event that I/we elect or choose to replace said      (Designation)      with another Engineer, the Procuring Entity will be accordingly notified by us in writing at least twenty one (21) days before making the replacement. We will submit to the Procuring Entity, for prior approval, the name of the proposed new      (Designation)     , his qualifications, experience, list of projects undertaken and other relevant information.

6. That any willful violation on my/our part of the herein conditions may prejudice my/our standing as a reliable contractor in future bidding of the Procuring Entity.

Very truly yours,

\_\_\_\_\_  
(Authorized Representative of Bidder)

CONCURRED IN:

---

(Name of Engineer)

---

(Address)

Standard Form Number: SF-INFR-46  
Revised on: August 11, 2004

### Key Personnel's Certificate of Employment

Issuance Date

**ATTY. CESAR M. DATAYA**  
**Port Manager**  
**Philippine Ports Authority**  
**Port Management Office - SOCSARGEN**  
**Makar Wharf, Labangal, General Santos City**

Attention : **DEOLITO B. TORREFIEL**  
**Chairperson**  
**Bids and Awards Committee**

Dear Sir:

I am (Name of Nominee) a Licensed \_\_\_\_\_ Engineer with Professional License No. \_\_\_\_\_ issued on (date of issuance) at (place of issuance).

I hereby certify that (Name of Bidder) has engaged my services as (Designation) for (Name of the Contract), if awarded to it.

As (Designation), I supervised the following completed projects similar to the contract under bidding):

| <u>NAME OF PROJECT</u> | <u>OWNER</u> | <u>COST</u> | <u>DATE COMPLETED</u> |
|------------------------|--------------|-------------|-----------------------|
| _____                  | _____        | _____       | _____                 |
| _____                  | _____        | _____       | _____                 |
| _____                  | _____        | _____       | _____                 |
| _____                  | _____        | _____       | _____                 |

At present, I am supervising the following projects:

| <u>NAME OF PROJECT</u> | <u>OWNER</u> | <u>COST</u> | <u>DATE COMPLETED</u> |
|------------------------|--------------|-------------|-----------------------|
| _____                  | _____        | _____       | _____                 |
| _____                  | _____        | _____       | _____                 |
| _____                  | _____        | _____       | _____                 |
| _____                  | _____        | _____       | _____                 |

In case of my separation for any reason whatsoever from the above-mentioned Contractor, I shall notify the (Name of the Procuring Entity) at least twenty one (21) days before the effective date of my separation.

As (Designation), I know I will have to stay in the job site all the time to supervise and manage the Contract works to the best of my ability, and aware that I am authorized to handle only one (1) contract at a time.

I do not allow the use of my name for the purpose of enabling the above-mentioned Contractor to qualify for the Contract without any firm commitment on my part to assume the post of (Designation) therefore, if the contract is awarded to him since I understand that to do so

will be a sufficient ground for my disqualification as (Designation) in any future (Name of the Procuring Entity) bidding or employment with any Contractor doing business with the (Name of the Procuring Entity).

\_\_\_\_\_

(Signature of Engineer)

DRY SEAL

Republic of the Philippines       )  
\_\_\_\_\_                                )       S.S.

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_affiant  
exhibiting to me his Residence Certificate No. \_\_\_\_\_ issued on \_\_\_\_\_ at  
\_\_\_\_\_.

Notary Public  
Until December 31, 20\_\_

Doc. No. \_\_\_\_\_;  
Page No. \_\_\_\_\_;  
Book No. \_\_\_\_\_;  
Series of \_\_\_\_\_;

**SF-INFR-18A-2-Personnel**

**MINIMUM REQUIRED APPLICANT FIRM'S KEY PERSONNEL PROPOSED TO BE ASSIGNED IN THE PROJECT**

|                                                                       | Project Manager | Project Engineer | Accredited DPWH Materials Engineer | Master Electrician | Foreman | Qualified/Certified Safety and Health Personnel | Other positions ( as deemed necessary by the applicant-firm for this project |
|-----------------------------------------------------------------------|-----------------|------------------|------------------------------------|--------------------|---------|-------------------------------------------------|------------------------------------------------------------------------------|
| 1. Name                                                               |                 |                  |                                    | N/A                |         |                                                 |                                                                              |
| 2. Address                                                            |                 |                  |                                    | N/A                |         |                                                 |                                                                              |
| 3. Date of Birth                                                      |                 |                  |                                    | N/A                |         |                                                 |                                                                              |
| 4. Citizenship                                                        |                 |                  |                                    | N/A                |         |                                                 |                                                                              |
| 5. Civil Status                                                       |                 |                  |                                    | N/A                |         |                                                 |                                                                              |
| 6. Education                                                          |                 |                  |                                    | N/A                |         |                                                 |                                                                              |
| <b>Elementary</b><br>Name and location of School<br>Year graduated    |                 |                  |                                    | N/A<br>N/A<br>N/A  |         |                                                 |                                                                              |
| <b>High School</b><br>Name and location of School<br>Year graduated   |                 |                  |                                    | N/A<br>N/A<br>N/A  |         |                                                 |                                                                              |
| <b>College</b><br>Name and location of School<br>Year graduated       |                 |                  |                                    | N/A<br>N/A<br>N/A  |         |                                                 |                                                                              |
| <b>Post-Graduate</b><br>Name and location of School<br>Year graduated |                 |                  |                                    | N/A<br>N/A<br>N/A  |         |                                                 |                                                                              |
| Technical Seminars<br>( Use extra sheets, if necessary                |                 |                  |                                    | N/A                | N/A     |                                                 |                                                                              |
| 7. PRC LICENSE No.                                                    |                 |                  |                                    | N/A                | N/A     | N/A                                             |                                                                              |

Notes: Minimum qualification requirement  
for relevant experience :

Project Manager –Three (3) years, Project Engineer –Three (3) years,  
Materials Engineer –Three (3) years, Foreman – Three (3) years,  
Safety and Health Personnel- One (1) year

\_\_\_\_\_  
Name and Signature of Authorized Official

Date : \_\_\_\_\_

Standard Form Number: SF-INFR-47  
Revised on: August 11, 2004

**KEY PERSONNEL  
(FORMAT OF BIO-DATA)**

Give the detailed information of the following personnel who are scheduled to be assigned as full-time field staff for the project. Fill up a form for each person.

- Authorized Managing Officer / Representative
- Sustained Technical Employee

1. Name : \_\_\_\_\_
2. Date of Birth : \_\_\_\_\_
3. Nationality : \_\_\_\_\_
4. Education and Degrees : \_\_\_\_\_
5. Specialty : \_\_\_\_\_
6. Registration : \_\_\_\_\_
7. Length of Service with the Firm : \_\_\_\_\_ Year from \_\_\_\_\_ (months) \_\_\_\_\_ (year) To  
\_\_\_\_\_ (months) \_\_\_\_\_ (year)
8. Years of Experience : \_\_\_\_\_
9. If Item 7 is less than ten (10) years, give name and length of service with previous employers for a ten (10)-year period (attached additional sheet/s), if necessary:

Name and Address of Employer

Length of Service

|       |                                   |
|-------|-----------------------------------|
| _____ | _____ year(s) from _____ to _____ |
| _____ | _____ year(s) from _____ to _____ |
| _____ | _____ year(s) from _____ to _____ |

10. Experience:

This should cover the past ten (10) years of experience. (Attached as many pages as necessary to show involvement of personnel in projects using the format below).

1. Name : \_\_\_\_\_
2. Name and Address of Owner : \_\_\_\_\_
3. Name and Address of the  
Owner's Engineer : \_\_\_\_\_  
(Consultant)
4. Indicate the Features of Project  
(particulars of the project)

components and any other particular  
interest connected with the project): \_\_\_\_\_

5. Contract Amount Expressed in  
Philippine Currency : \_\_\_\_\_
6. Position : \_\_\_\_\_
7. Structures for which the employee  
was responsible : \_\_\_\_\_
8. Assignment Period : from \_\_\_\_\_ (months) \_\_\_\_\_ (years)  
: to \_\_\_\_\_ (months) \_\_\_\_\_ (years)

\_\_\_\_\_  
Name and Signature of Employee

It is hereby certified that the above personnel can be assigned to this project, if the contract is  
awarded to our company.

\_\_\_\_\_  
(Place and Date)

\_\_\_\_\_  
(The Authorized Representative)

Standard Form Number: SF-INFR-18B-1  
Revised on: July 29, 2004

### Statement of Availability of Equipment

(Date of Issuance)

**ATTY. CESAR M. DATAYA**  
**Port Manager**  
**Philippine Ports Authority**  
**Port Management Office - SOCSARGEN**  
**Makar Wharf, Labangal, General Santos City**

**Attention : DEOLITO B. TORREFIEL**  
**Chairperson**  
**Bids and Awards Committee**

Dear Sir:

In compliance with the requirements of the **Philippine Ports Authority - Port Management Office – SOCSARGEN BAC** for the bidding of the **“ROUTINE MAINTENANCE OF PORT PHYSICAL FACILITIES PROJECT 2022, PORT OF GENERAL SANTOS, MAKAR WHARF, GENERAL SANTOS CITY”**, we certify the availability of equipment that (Name of the Bidder) owns, has under lease, and/or has under purchase agreements, that may be used for the construction contracts.

Very truly yours,

(Name of Representative)  
(Position)  
(Name of Bidder)

**SF-INFR-18B-2-Equipment**

**MINIMUM REQUIRED EQUIPMENT OWNED/LEASED/UNDER PURCHASED AGREEMENT PLEDGED TO THE PROPOSED PROJECT**

Name of Proposed Project:

Location of the Project :

| Description<br>( Type, Model, Make) | No. of<br>Each | Year of<br>Manufacture | Owned 1]<br>Leased 2]<br>/Under Purchase<br>Agreement 3] | Capacity<br>Performance | Serial No./ Motor<br>No./<br>Body No. | Condition | Present<br>Location |
|-------------------------------------|----------------|------------------------|----------------------------------------------------------|-------------------------|---------------------------------------|-----------|---------------------|
|                                     |                |                        |                                                          |                         |                                       |           |                     |
|                                     |                |                        |                                                          |                         |                                       |           |                     |
|                                     |                |                        |                                                          |                         |                                       |           |                     |
|                                     |                |                        |                                                          |                         |                                       |           |                     |

Name of Firm/Applicant

\_\_\_\_\_

Authorized Signing Official

Date : \_\_\_\_\_

**Notes:**

1] The Applicant Firm shall enumerate hereunder the equipment units it owned, under leased, and or under purchase agreement that it shall commit to use exclusively in the project.

**Incomplete required data as indicated above shall be disqualified.**

Pro-forma 4

### CERTIFICATE OF AVAILABILITY OF LEASE OF EQUIPMENT

This is to certify that the undersigned Lessor has entered into an agreement for the lease of the equipment listed \_\_\_\_\_ hereunder \_\_\_\_\_ to \_\_\_\_\_ Contractor \_\_\_\_\_ for the contract \_\_\_\_\_.

| <u>Quantity</u> | <u>Type/Description</u> | <u>Serial Number</u> | <u>Capacity</u> | <u>Condition</u> | <u>Location</u> |
|-----------------|-------------------------|----------------------|-----------------|------------------|-----------------|
| _____           | _____                   | _____                | _____           | _____            | _____           |
| _____           | _____                   | _____                | _____           | _____            | _____           |
| _____           | _____                   | _____                | _____           | _____            | _____           |
| _____           | _____                   | _____                | _____           | _____            | _____           |
| _____           | _____                   | _____                | _____           | _____            | _____           |

This agreement for the lease of the aforecited equipment shall be effective the moment the said contractor is declared the lowest bidder. The contract of lease shall be executed immediately after the award of the above-mentioned project to the contractors and we shall furnish a copy to the Philippine Ports Authority within 20 days after the award. It shall be our duty to verify from the Contractor when the award is made by the Philippine Ports Authority.

The above-mentioned equipment will not be pledged to other Contractors in any other project, until the above project is completed or the equipment is authorized by Philippine Ports Authority for withdrawal.

The **PROOF OF OWNERSHIP** of the above cited equipment/tools are herein attached.

This certification is being issued in favor of Mr. \_\_\_\_\_ Contractor, not merely to help him qualify for this project as I am aware that any false statements issued by me makes liable for perjury.

In case of the equipment mentioned above is not released to the Contractor on time, I agree to be blacklisted and in the future no certification of mine for the lease of equipment shall be honored by Philippine Ports Authority.

**IN FAITH** therefore I hereunto affix my signature this \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_.

CONCURRED IN:

\_\_\_\_\_  
( Lessee )

\_\_\_\_\_  
( Address )

\_\_\_\_\_  
(Affiant- Lessor)

\_\_\_\_\_  
(Address)

REPUBLIC OF THE PHILIPPINES)  
\_\_\_\_\_ ) s.s.

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ affiant exhibiting to me his Community Tax Certificate No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_

Standard Form Number: SF-INFR-51  
Revised on: August 11, 2004

### AFFIDAVIT OF SITE INSPECTION

I, (Representative of the Bidder), of legal age, (civil status), Filipino and residing at (Address of the Representative), under oath, hereby depose and say:

1. That I am the (Position in the Bidder) of the (Name of the Bidder), with office at (Address of the Bidder);
2. That I have inspected the site for (Name of the Contract), located at (location of the Contract);
3. That I am making this statement as part of the requirement for the Technical Proposal of the (Name of the Bidder) for (Name of the Contract).

IN FAITH WHEREOF, I hereby affix my signature this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_, Philippines.

\_\_\_\_\_  
AFFIANT

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_, day of \_\_\_\_\_ 2021, affiant exhibiting to me his/her Community Tax Certificate No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_, Philippines.

\_\_\_\_\_  
(Notary Public)

Until \_\_\_\_\_  
PTR No. \_\_\_\_\_  
Date \_\_\_\_\_  
Place \_\_\_\_\_  
TIN \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_

Pro-forma 1

**Omnibus Sworn Statement**

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REPUBLIC OF THE PHILIPPINES )  
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

**AFFIDAVIT**

I, *[Name of Affiant]*, of legal age, *[Civil Status]*, *[Nationality]*, and residing at *[Address of Affiant]*, after having been duly sworn in accordance with law, do hereby depose and state that:

**2. Select one, delete the other:**

*If a sole proprietorship:* I am the sole proprietor or authorized representative of *[Name of Bidder]* with office address at *[address of Bidder]*;

*If a partnership, corporation, cooperative, or joint venture:* I am the duly authorized and designated representative of *[Name of Bidder]* with office address at *[address of Bidder]*;

**3. Select one, delete the other:**

*If a sole proprietorship:* As the owner and sole proprietor or authorized representative of *[Name of Bidder]*, I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for *[Name of the Project]* of the *[Name of the Procuring Entity]* *[insert "as shown in the attached duly notarized Special Power of Attorney" for the authorized representative]*;

*If a partnership, corporation, cooperative, or joint venture:* I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for *[Name of the Project]* of the *[Name of the Procuring Entity]*, accompanied by the duly notarized Special Power of Attorney, Board/Partnership Resolution, or Secretary's Certificate, whichever is applicable;

4. *[Name of Bidder]* is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board;
5. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
6. *[Name of Bidder]* is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

**7. Select one, delete the rest:**

*If a sole proprietorship:* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a partnership or cooperative:* None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a corporation or joint venture:* None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

8. [Name of Bidder] complies with existing labor laws and standards; and
9. [Name of Bidder] is aware of and has undertaken the following responsibilities as a Bidder:
  - a) Carefully examine all of the Bidding Documents;
  - b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract;
  - c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d) Inquire or secure Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
10. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_, 2021 at \_\_\_\_\_, Philippines.

\_\_\_\_\_  
Bidder's Representative/Authorized Signatory

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_ day of [month] [year] at [place of execution], Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_ and his/her Community Tax Certificate No. \_\_\_\_\_ issued on \_\_\_\_ at \_\_\_\_\_.

Witness my hand and seal this \_\_\_\_ day of *[month]* *[year]*.

**NAME OF NOTARY PUBLIC**

Serial No. of Commission \_\_\_\_\_

Notary Public for \_\_\_\_\_ until \_\_\_\_\_

Roll of Attorneys No. \_\_\_\_\_

PTR No. \_\_\_\_\_ *[date issued]*, *[place issued]*

IBP No. \_\_\_\_\_ *[date issued]*, *[place issued]*

Doc. No. \_\_\_\_\_

Page No. \_\_\_\_\_

Book No. \_\_\_\_\_

Series of \_\_\_\_\_

\* This form will not apply for WB funded projects.

Pro-forma 2

## Bid Form

Date: \_\_\_\_\_

**DEOLITO B. TORREFIEL**

**Chairperson**

Philippine Port Authority – PMO SOCSARGEN  
Makar Wharf, Labangal,  
General Santos City

Dear Sir:

We, the undersigned, declare that:

We have examined and have no reservation to the Bidding Documents, including Addenda, for the Contract **ROUTINE MAINTENANCE OF PORT PHYSICAL FACILITIES PROJECT 2022, PORT OF GENERAL SANTOS, MAKAR WHARF, GENERAL SANTOS CITY.**

- (a) We offer to execute the Works for this Contract in accordance with the Bid and Bid Data Sheet, General and Special Conditions of Contract accompanying this Bid;

The total price of our Bid, excluding any discounts offered in item (d) below is: [insert information], to wit:

| ITEM NO.          | DESCRIPTION                                                                                                   | TOTAL AMOUNT (PESO) |
|-------------------|---------------------------------------------------------------------------------------------------------------|---------------------|
| <b>BILL NO. 1</b> | <b>GENERAL EXPENSES</b>                                                                                       |                     |
| 1.01              | Mobilization/ Demobilization Works including construction and clearing of temporary facility                  |                     |
| 1.02              | Construction Safety and Health Program                                                                        |                     |
| <b>BILL NO. 2</b> | <b>REPAINTING WORKS ON CYCLONE PERIMETER FENCE NEAR CYs III &amp; IV INCLUDING Y-ARM BAR AND BARBED WIRES</b> |                     |
| 2.01              | Surface area preparation/cleaning of cyclone perimeter fence                                                  |                     |
| 2.02              | Repainting works on Cyclone Perimeter fence including Y-arm bar and barbed wires                              |                     |
| <b>BILL NO. 3</b> | <b>REPAIR OF SETTLED PAVING BLOCKS AT CY IV</b>                                                               |                     |
| 3.01              | Removal of settled paving blocks at CY IV                                                                     |                     |
| 3.02              | Excavation of existing sand cushion, cement-treated base and aggregate base course                            |                     |
| 3.03              | Compaction of existing selected fill                                                                          |                     |

|                   |                                                                                                                                                                                                                                                 |  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 3.04              | Supply, spread and compaction of 150mm thk aggregate base course.                                                                                                                                                                               |  |
| 3.05              | Supply, spread and compaction of 150mm thk 10% cement-treated base (CTB) with additional 20% compaction (P.I. not greater than 6).                                                                                                              |  |
| 3.06              | Supply, spread and levelling of 50mm thk sand cushion                                                                                                                                                                                           |  |
| <b>BILL NO. 4</b> | <b>REPAIR OF SETTLED AND DAMAGED PAVEMENTS NEAR CY 1 AND REPAIR OF ONE (1) UNIT MANHOLE IN BETWEEN TRANSIT SHEDS 2&amp;3</b>                                                                                                                    |  |
| 4.01              | Demolition, removal and disposal of settled and damaged pavement near CY1                                                                                                                                                                       |  |
| 4.02              | Excavation of existing base and sub-base course                                                                                                                                                                                                 |  |
| 4.03              | Compaction of existing selected fill.                                                                                                                                                                                                           |  |
| 4.04              | Supply, spread and compaction of 300mmthk aggregate sub-base course                                                                                                                                                                             |  |
| 4.05              | Supply, spread and compaction of 300mm thk aggregate base course.                                                                                                                                                                               |  |
| 4.06              | Supply, fabrication and installation of dowels                                                                                                                                                                                                  |  |
| 4.07              | Concrete works for the Concrete Pavement.                                                                                                                                                                                                       |  |
| 4.08              | Repair of damaged one (1) unit manhole in between Transit Sheds 2&3 including demolition works and disposal of waste, rebar works and concrete works (existing round steel manhole cover will be reinstalled after repair of concrete manhole). |  |
| <b>BILL NO. 5</b> | <b>REPAIR AND REPAINTING OF DAMAGED STEEL CATCH BASIN COVERS AND STEEL GRATING OF LATERAL DRAINS</b>                                                                                                                                            |  |
| 5.01              | Removal of damaged steel catch basin covers and steel grating                                                                                                                                                                                   |  |
| 5.02              | Fabrication and installation of concrete I-beam catch basin cover and lateral drain cover                                                                                                                                                       |  |
| <b>BILL NO. 6</b> | <b>REPAIR AND REPAINTING OF GI CHAINS, SHACKLES AND ACCESSORIES</b>                                                                                                                                                                             |  |
| 6.01              | Removal and Surface area preparation/cleaning of GI Chains, Shackles and Accessories                                                                                                                                                            |  |
| 6.02              | Repainting of GI chains, shackles and accessories                                                                                                                                                                                               |  |
| 6.03              | Re-installation of GI Chains, shackles and accesories                                                                                                                                                                                           |  |
| <b>BILL NO. 7</b> | <b>RETRIEVAL OF ONE (1) UNIT RUBBER DOCK FENDER</b>                                                                                                                                                                                             |  |
| 7.01              | Retrieval of 1 unit cylindrical Rubber Dock Fender (RDF) within cal.390-400 at Berth 6                                                                                                                                                          |  |

The discounts offered and the methodology for their application are: [insert information];

- (b) Our Bid shall be valid for a period of **One Hundred Twenty (120) calendar days** from the date fixed for the Bid submission deadline in accordance with the Bidding Documents, and it

shall remain binding upon us and may be accepted at any time before the expiration of that period;

- (c) If our Bid is accepted, we commit to obtain a Performance Security in the amount of *[insert percentage amount]* percent of the Contract Price for the due performance of the Contract;
- (d) Our firm, including any subcontractors or suppliers for any part of the Contract, have nationalities from the following eligible countries: *[insert information]*;
- (e) We are not participating, as Bidders, in more than one Bid in this bidding process, other than alternative offers in accordance with the Bidding Documents;
- (f) Our firm, its affiliates or subsidiaries, including any subcontractors or suppliers for any part of the Contract, has not been declared ineligible by the Funding Source;
- (g) We understand that this Bid, together with your written acceptance thereof included in your notification of award, shall constitute a binding contract between us, until a formal Contract is prepared and executed; and
- (h) We understand that you are not bound to accept the Lowest Evaluated Bid or any other Bid that you may receive.

Name: \_\_\_\_\_

In the capacity of: \_\_\_\_\_

Signed: \_\_\_\_\_

Duly authorized to sign the Bid for and on behalf of: \_\_\_\_\_

Date: \_\_\_\_\_

Standard Form Number: SF-INFR-55  
Revised on: August 11, 2004

### BILL OF QUANTITIES

**Project Name : ROUTINE MAINTENANCE OF PORT PHYSICAL FACILITIES PROJECT 2022,**  
**Location : PORT OF GENERAL SANTOS, MAKAR WHARF, GENERAL SANTOS CITY**

| Item No.   | Description                                                                                            | Unit | Quantity | Unit Cost | Amount |
|------------|--------------------------------------------------------------------------------------------------------|------|----------|-----------|--------|
| BILL NO. 1 | GENERAL EXPENSES                                                                                       |      |          |           |        |
| 1.01       | Mobilization/ Demobilization Works including construction and clearing of temporary facility at Pesos: | LOT  | 1.00     |           |        |
|            |                                                                                                        |      |          |           |        |
|            | _____ per lot.                                                                                         |      |          |           |        |
| 1.02       | Construction Safety and Health Program at Pesos:                                                       | LOT  | 1.00     |           |        |
|            |                                                                                                        |      |          |           |        |
|            | _____ per lot.                                                                                         |      |          |           |        |
| BILL NO. 2 | REPAINTING WORKS ON CYCLONE PERIMETER FENCE NEAR CYs III & IV INCLUDING Y-ARM BAR AND BARBED WIRES     |      |          |           |        |
| 2.01       | Surface area preparation/cleaning of cyclone perimeter fence at Peso:                                  | SQ.M | 519.62   |           |        |
|            |                                                                                                        |      |          |           |        |
|            | _____ per sq.m.                                                                                        |      |          |           |        |
| 2.02       | Repainting works on Cyclone Perimeter fence including Y-arm bar and barbed wires at Peso:              | SQ.M | 519.62   |           |        |
|            |                                                                                                        |      |          |           |        |
|            |                                                                                                        |      |          |           |        |
|            | _____ per sq.m.                                                                                        |      |          |           |        |
| BILL NO.3  | REPAIR OF SETTLED PAVING BLOCKS AT CY IV                                                               |      |          |           |        |
| 3.01       | Removal of settled paving blocks at CY IV at Peso:                                                     | PCS  | 1,890.00 |           |        |
|            |                                                                                                        |      |          |           |        |
|            | _____ per pc.                                                                                          |      |          |           |        |
| 3.02       | Excavation of existing sand cushion, cement-treated base and aggregate                                 | CU.M | 13.23    |           |        |

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Signature of Bidder's Authorized Representative

### BILL OF QUANTITIES

**Project Name : ROUTINE MAINTENANCE OF PORT PHYSICAL FACILITIES PROJECT 2022,**  
**Location : PORT OF GENERAL SANTOS, MAKAR WHARF, GENERAL SANTOS CITY**

| Item No.  | Description                                                                                                                                | Unit  | Quantity | Unit Cost | Amount |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------|--------|
|           | base course at Peso:                                                                                                                       |       |          |           |        |
|           |                                                                                                                                            |       |          |           |        |
|           | _____ per cu.m.                                                                                                                            |       |          |           |        |
| 3.03      | Compaction of existing selected fill at Peso:                                                                                              | SQ.M  | 37.80    |           |        |
|           |                                                                                                                                            |       |          |           |        |
|           | _____ per sq.m.                                                                                                                            |       |          |           |        |
| 3.04      | Supply, spread and compaction of 150mm thk aggregate base course at Peso:                                                                  | CU.M. | 6.80     |           |        |
|           |                                                                                                                                            |       |          |           |        |
|           | _____ per cu.m.                                                                                                                            |       |          |           |        |
| 3.05      | Supply, spread and compaction of 150mm thk 10% cement-treated base (CTB) with additional 20% compaction (P.I. not greater than 6) at Peso: | CU.M. | 6.80     |           |        |
|           |                                                                                                                                            |       |          |           |        |
|           | _____ per cu.m.                                                                                                                            |       |          |           |        |
| 3.06      | Supply, spread and levelling of 50mm thk sand cushion at Peso:                                                                             | CU.M. | 3.17     |           |        |
|           |                                                                                                                                            |       |          |           |        |
|           | _____ per cu.m.                                                                                                                            |       |          |           |        |
| BILL NO.4 | REPAIR OF SETTLED AND DAMAGED PAVEMENTS NEAR CY 1 AND REPAIR OF ONE (1) UNIT MANHOLE IN BETWEEN TRANSIT SHEDS 2&3                          |       |          |           |        |
| 4.01      | Demolition, removal and disposal of settled and damaged pavement near CY1 at Peso:                                                         | SQ.M. | 80.76    |           |        |
|           |                                                                                                                                            |       |          |           |        |
|           | _____ per sq.m.                                                                                                                            |       |          |           |        |

Signature of Bidder's Authorized Representative

### BILL OF QUANTITIES

**Project Name : ROUTINE MAINTENANCE OF PORT PHYSICAL FACILITIES PROJECT 2022,**  
**Location : PORT OF GENERAL SANTOS, MAKAR WHARF, GENERAL SANTOS CITY**

| Item No.    | Description                                                                         | Unit  | Quantity | Unit Cost | Amount |
|-------------|-------------------------------------------------------------------------------------|-------|----------|-----------|--------|
| <b>4.02</b> | <b>Excavation of existing base and sub-base course at Peso:</b>                     | CU.M. | 48.46    |           |        |
|             |                                                                                     |       |          |           |        |
|             |                                                                                     |       |          |           |        |
|             | _____ per cu.m.                                                                     |       |          |           |        |
| <b>4.03</b> | <b>Compaction of existing selected fill at Peso:</b>                                | SQ.M. | 80.76    |           |        |
|             |                                                                                     |       |          |           |        |
|             | _____ per sq.m.                                                                     |       |          |           |        |
| <b>4.04</b> | <b>Supply, spread and compaction of 300mmthk aggregate sub-base course at Peso:</b> | CU.M. | 29.07    |           |        |
|             |                                                                                     |       |          |           |        |
|             | _____ per cu.m.                                                                     |       |          |           |        |
| <b>4.05</b> | <b>Supply, spread and compaction of 300mm thk aggregate base course at Peso:</b>    | CU.M. | 29.07    |           |        |
|             |                                                                                     |       |          |           |        |
|             |                                                                                     |       |          |           |        |
|             | _____ per cu.m.                                                                     |       |          |           |        |
| <b>4.06</b> | <b>Supply, fabrication and installation of dowels at Peso:</b>                      | KG    | 428.55   |           |        |
|             |                                                                                     |       |          |           |        |
|             | _____ per kg.                                                                       |       |          |           |        |
| <b>4.07</b> | <b>Concrete works for the Concrete Pavement at Peso:</b>                            | CU.M. | 21.20    |           |        |
|             |                                                                                     |       |          |           |        |
|             |                                                                                     |       |          |           |        |
|             | _____ per cu.m.                                                                     |       |          |           |        |
| <b>4.08</b> | <b>Repair of damaged one (1) unit manhole in between Transit Sheds</b>              | SQ.M. | 4.84     |           |        |

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Signature of Bidder's Authorized Representative

BILL OF QUANTITIES

Project Name : ROUTINE MAINTENANCE OF PORT PHYSICAL FACILITIES PROJECT 2022,  
Location : PORT OF GENERAL SANTOS, MAKAR WHARF, GENERAL SANTOS CITY

| Item No.         | Description                                                                                                                                                                                        | Unit  | Quantity | Unit Cost | Amount |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------|--------|
|                  | <b>2&amp;3 including demolition works and disposal of waste, rebar works and concrete works (existing round steel manhole cover will be reinstalled after repair of concrete manhole) at Peso:</b> |       |          |           |        |
|                  |                                                                                                                                                                                                    |       |          |           |        |
|                  | _____ per sq.m.                                                                                                                                                                                    |       |          |           |        |
| <b>BILL NO.5</b> | <b>REPAIR AND REPAINTING OF DAMAGED STEEL CATCH BASIN COVERS AND STEEL GRATING OF LATERAL DRAINS</b>                                                                                               |       |          |           |        |
| <b>5.01</b>      | <b>Removal of damaged steel catch basin covers and steel grating at Peso:</b>                                                                                                                      | UNITS | 53.00    |           |        |
|                  |                                                                                                                                                                                                    |       |          |           |        |
|                  | _____ per unit.                                                                                                                                                                                    |       |          |           |        |
| <b>5.02</b>      | <b>Fabrication and installation of concrete I-beam catch basin cover and lateral drain cover at Peso:</b>                                                                                          | UNITS | 59.00    |           |        |
|                  |                                                                                                                                                                                                    |       |          |           |        |
|                  |                                                                                                                                                                                                    |       |          |           |        |
|                  | _____ per unit.                                                                                                                                                                                    |       |          |           |        |
| <b>BILL NO.6</b> | <b>REPAIR AND REPAINTING OF GI CHAINS, SHACKLES AND ACCESSORIES</b>                                                                                                                                |       |          |           |        |
| <b>6.01</b>      | <b>Removal and Surface area preparation/cleaning of GI Chains, Shackles and Accessories at Peso:</b>                                                                                               | UNITS | 148.00   |           |        |
|                  |                                                                                                                                                                                                    |       |          |           |        |
|                  | _____ per unit.                                                                                                                                                                                    |       |          |           |        |
| <b>6.02</b>      | <b>Repainting of GI chains, shackles and accessories at Peso:</b>                                                                                                                                  | SQ.M  | 237.34   |           |        |
|                  |                                                                                                                                                                                                    |       |          |           |        |
|                  |                                                                                                                                                                                                    |       |          |           |        |
|                  | _____ per sq.m.                                                                                                                                                                                    |       |          |           |        |
| <b>6.03</b>      | <b>Re-installation of GI Chains, shackles and accessories at Peso:</b>                                                                                                                             | UNITS | 148.00   |           |        |

Signature of Bidder’s Authorized Representative

**Project Name : ROUTINE MAINTENANCE OF PORT PHYSICAL FACILITIES PROJECT 2022,**  
**Location : PORT OF GENERAL SANTOS, MAKAR WHARF, GENERAL SANTOS CITY**

Submitted By :

**Name and Signature of Authorized Representative**

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Standard Form Number: SF-INFR-56  
Revised on: August 11, 2004

Contract Name : \_\_\_\_\_  
Location : \_\_\_\_\_

**CASH FLOW BY QUARTER AND PAYMENT SCHEDULE**

| PARTICULAR                | % WT. | 1ST QUARTER | 2ND QUARTER | 3RD QUARTER | 4TH QUARTER |
|---------------------------|-------|-------------|-------------|-------------|-------------|
| ACCOMPLISHMENT            |       |             |             |             |             |
| CASH FLOW                 |       |             |             |             |             |
| CUMULATIVE ACCOMPLISHMENT |       |             |             |             |             |
| CUMULATIVE CASH FLOW      |       |             |             |             |             |

Submitted by:

Name and Signature of the Representative of the Bidder  
Position  
Name of the Bidder

Date: \_\_\_\_\_

Pro-forma 3

### **CERTIFICATE OF NO PENDING CASE(S) AGAINST THE GOVERNMENT**

I, \_\_\_\_\_, owner of \_\_\_\_\_  
do hereby certify that I have not filed any case nor have pending cases against the  
government as of this date.

That in case it is found later that I have pending cases against the Government, I  
shall be disqualified from participating in all bidding activities undertaken by the  
Philippine Ports Authority (PPA).

That I am issuing this certificate as a requirement of the Department of  
Transportation (DOTr) and in line with the procurement principles under Republic Act  
9184 (Government Procurement Reform Act) for a streamlined bidding process  
pursuant to DOTr Memoranda dated June 26, 2018 and November 15, 2018.

This certification is issued this \_\_\_\_ day of \_\_\_\_\_, 2022 at  
\_\_\_\_\_.

\_\_\_\_\_  
Name and Signature of the Owner

Subscribed and sworn to before me this \_\_\_\_\_ of \_\_\_\_\_, 2022 at  
\_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC